

**ciipayahkionki**  
**Myaamia Heritage Cemetery**  
**MIAMI TRIBE OF OKLAHOMA**  
**CEMETARY RULES AND REGULATIONS**

**SCOPE:** For the mutual protection of lot owners, and the Cemetery as a whole, the following rules, regulations, and memorial work specifications have been adopted by the Miami Tribe of Oklahoma Cemetery Board as the rules, regulations, and memorial work specifications of the Miami Tribe of Oklahoma, ciipayahkionki - Myaamia Heritage Cemetery and all lot owners and visitors within the cemetery, and all lots assigned, shall be subject to said rules, regulations, and specifications. And subject further, to such other rules, regulations, amendments, or alterations as shall be adopted by the Cemetery Board from time to time and the references to these rules, regulations and specifications in the certificate of ownership to a lot or plot shall have the same force as if set forth in full therein.

The Miami Tribe of Oklahoma, ciipayahkionki – Myaamia Heritage Cemetery shall be managed by a Board of Directors composed of three persons appointed by the Chief with the advice and consent of the Tribal Business Committee, expressed by resolution, and shall be managed by tribal employee who will serve as the Cemetery Manager.

**SECTION I - DEFINITIONS:**

**Rule 1. Cemetery:** The term Cemetery is hereby defined to include a burial park for earth internments, for vault or casket interments, wood burial containers, or a combination of one or more thereof.

**Rule 2. PLOT:** The term plot shall apply to a space of sufficient size to accommodate one adult internment – Approximately five by ten feet.

**Rule 3. LOT:** The term lot shall apply to numbered divisions as shown on the record plot which consists of eight plots.

**Rule 4. INTERNMENT:** The term internment shall mean the permanent disposition of the remains of a deceased person by cremation, inurnment, entombment or burial.

**Rule 5. MEMORIAL:** The term memorial shall include a monument, marker, tablet, headstone, private mausoleum or tomb for family or individual use, tombstone, coping, lot enclosure, urn and crypt and niche place.

**Rule 6. MONUMENT:** The term monument shall include a tombstone or memorial of granite or marble which shall extend above the surface of the ground.

**Rule 7. MARKER:** The term marker means a memorial flush with the ground.

**Rule 8. LOT MARKER:** The term lot marker means a post used by the cemetery to locate corners of the lot or plot.

**Rule 9. ASSIGNEE:** The term Assignee shall mean any Tribal member, their spouse or any adopted children.

**Rule 10: PLOT:** The term Plot shall refer to a single 5X10 foot burial plot or space.

**Rule 11: LOT:** The term Lot shall refer to a grouping of four (4) or eight (\*) plots in a single row or grouped together in two rows.

**Rule 12: MANAGEMENT:** The term Management shall apply to the person or persons duly appointed by the Miami tribe of Oklahoma, for the purpose of conducting and administering the Cemetery.

**Rule 13. CEMETERY OFFICE.** The term Cemetery Office shall mean the main office for the ciipayahkionki - Myaamia Heritage Cemetery as maintained in the Miami Tribes Office of Vital Records.

## **SECTION II – GENERAL RULES:**

The Miami Tribe of Oklahoma Cemetery Board is an administrative organization appointed by the Business Committee and duly organized and existing under the laws the Miami Tribe of Oklahoma. The Miami Tribe owns and operates the ciipayahkionki – Myaamia Heritage Cemetery in accordance with the laws of the Miami Tribe of Oklahoma. The Tribe reserves the right to refuse admission to the Cemetery and to refuse the use of any of the facilities of the Cemetery at any time to any person or persons whom the Management may deem objectionable to the best interests of the Cemetery.

Rule 1. The Cemetery shall be open to Tribal Members and their spouses at any time during all daylight hours, and after hours by appointment with the Cemetery Manager for access. The Cemetery shall be open to the public by request of the Cemetery Manager.

Rule 2. Non-working holidays for the Nation and the Cemetery Manager include New Year's Day, Little Turtle Day, Presidents Day, Good Friday, Memorial Day, Independence Day, Labor Day, Indian Day, Miami Removal Day, Veterans' Day, Thanksgiving Day, Day following Thanksgiving day, Christmas Eve, Christmas Day.

Rule 3. Employees of the Cemetery are not permitted to do any work for lot owners or visitors except upon the order of the Management, but they are required to be civil and courteous to everyone entering the Cemetery.

Rule 4. Cemetery Plots are supplied to any eligible assignee which shall be a Tribal member, their spouse or any adopted children of a Tribal member, at no plot charge. The family of the deceased is responsible for arranging the opening and closing of a grave and are responsible for any related expenses. The family of the deceased must obtain a burial permit from the Cemetery Office prior to opening the grave. Local backhoe services are listed in phone directories. A family may hand dig a grave(s) but must abide by the rules of length, width, and depth and must seek the approval of the Cemetery Manager in advance to make certain that the grave conforms to requirements.

Cemetery Plot Assignments: All Tribal members may choose plots for themselves, spouse, and minor children. At the time the plots are reserved, they must declare who will lie in each of the plots they have chosen. Within six months of when a minor child reaches the age of eighteen, they must notify the Tribe, in writing, if they wish to keep the plot that was previously chosen for them. If they do not wish to keep the plot, it will revert back to the Tribe. Any non-member/s who are the parent/s of an adopted Miami child may choose plot/s for the child and themselves. *(Revised April 11, 2006)*

Rule 5. Persons within the Cemetery shall use only the main gravel covered vehicle driveway or the grass covered drive path around the interior perimeter of the cemetery, and it is requested that no one walk upon or across plots while on the premises. The Cemetery expressly disclaims liability for any injuries sustained by anyone violating the cemetery rules.

Rule 6. All persons are strictly prohibited from picking flowers (wild or cultivated), breaking or injuring any tree, shrub, or plant, or from writing upon, defacing, or injuring any memorials, fence, or other structure within the Cemetery grounds.

Rule 7. The cemetery road entering and circling the arbor is for the hearse and family cars, or vehicles carrying Elders or disabled individuals. All visitors are requested to park in the area designated outside the cemetery boundary. Motor cars and vehicles must be kept under complete control at all times. Motor cars must not be left with the engine running and the emergency brakes must be set when the driver is not in his seat. No horns sounded within the Cemetery.

Rule 8. The following things are prohibited:

- (a) The driving of motor cars or other vehicles through the gates, or in the Cemetery, at excessive speeds.
- (b) Driving any motor car, vehicle, or animal across or upon any grave, lot, lawn or parking or leaving the same thereon.

Rule 9. No bicycles or motorcycles will be admitted to the Cemetery except such as may be in attendance at funerals or on business.

Rule 10. Children under fifteen years of age are not permitted within the Cemetery, or its buildings, unless accompanied by proper persons to take care of them.

Rule 11. The permanent arbor constructed in the center of the cemetery is for specific use by tribal members for any need associated with the cemetery including funerals, memorial gatherings, and cemetery visits and should be used respectfully at all times. Tribal members desiring to use the arbor for funeral services must schedule the arbor for this purpose with the Cemetery Manager to guarantee availability. No smoking or ceremonial burning will be permitted inside of the arbor. Because the arbor is made of wood, any ceremonial smoking or burning must take place outside of the arbor on the cemetery grounds.

Rule 12. Placing of significant objects upon graves is permissible, however removal of other than natural items - tobacco, cedar or cedar boughs, corn stalks, sweet grass braids, bundles of plants/herbs, etc., will be the responsibility of the family. Items, other than natural, that are left until such are ruined by the elements will be removed by the Cemetery Manager and held for a short period before being permanently disposed of.

Rule 13. It is of the utmost importance that there should be strict observance of the proprieties in the Cemetery. Hence, all persons within the Cemetery should avoid conduct unbecoming a sacred place and should observe the following:

- (a) kwihsitawi: visitors should be Respectful at all times;
- (b) visitors should exhibit proper conduct at all times;
- (c) firearms are permitted only for a military escort accompanying a Veteran's funeral, or attending memorial services.

Rule 14. It is the duty of the Management to see that the Rules and Regulations are complied with, and it is his duty to see that order is maintained, and to protect and promote the best interests of the Cemetery. To that end, he is authorized to make temporary additional rules which may be needed, from time to time, to meet emergencies which are not covered by these Rules and Regulations.

Rule 15. Special cases may arise in which the literal enforcement of a rule may impose unnecessary hardship. The Cemetery Board, therefore, reserves the right to make exceptions, suspensions, or modifications of any of these Rules and Regulations, without notice, when in the judgment of the Management such action appears necessary; and such temporary exception, suspension, or modification shall in no way be construed as affecting the general application of such Rules and Regulations.

Rule 16. The Cemetery Board hereby expressly reserves the right to adopt additional Rules and Regulations, or to amend, alter, or repeal any rule, regulation, article, section, paragraph, or sentence in these Rules and Regulations, at any time, and without notice.

### **SECTION III - LOTS AND LOT OWNERS:**

Rule 1. Persons desiring to apply for plot(s) and or lot assignments should visit the Miami Tribal Headquarters, Office of Vital Records where the Management will aid them in making a selection and will issue the appropriate documentation describing the plot(s) or lot reserved.

Rule 2. Lot sizes will be approximately five by ten feet. A single plot may be subdivided in the following manner only:

- (a) division of one plot into two plots for burial of two cremated individuals;
- (b) division of one plot into two plots for burial of two infants.

Rule 3. No lot shall be used for any other purpose than for the burial of the human dead.

Rule 4. No easement or right of interment is granted to any plot owner in any road, drive, alley, or walk within the Cemetery but such road, drive, alley, or walk may be used as a means of access to the Cemetery or buildings, as long as the Management devotes it to that purpose.

Rule 5. The right to enlarge, reduce, replant, or change the boundaries or grading of the Cemetery, or a section or sections thereof, from time to time, including the right to modify or change the locations of, or remove or regrade roads, drives, or walks, or any part thereof, is hereby reserved. The right to lay, maintain, and operate, or alter or change pipelines or gutters from sprinkling systems, drainage, etc., is also expressly reserved, as well as the right to use Cemetery property, not assigned to individual plot owners, for cemetery purposes, including interment of the dead, or for anything necessary, incidental or convenient thereto. The Cemetery Management reserves to itself, and to those lawfully entitled thereto, a perpetual right to ingress and egress over plots for the purpose of passing to and from other plots.

Rule 6. Description of lots will be in accordance with the Cemetery plots which are kept on file in the Office of Vital Records for the Miami Tribe of Oklahoma.

Rule 7. No lots or plots shall be filled above the established grade level.

Rule 8. The Management will take all reasonable precautions to protect lot owners, and the property rights of plot owners within the Cemetery from loss or damage, but the Cemetery distinctly disclaims all responsibility for loss or damage from causes beyond its reasonable control, and especially from damage caused by the elements, an act of God, common enemy, thieves, vandals, strikers, malicious mischief makers, explosions, unavoidable accidents, invasions, insurrections, riots, or order of any military or civil authority, whether the damage be direct or collateral, other than as herein

provided. As this cemetery is located on Tribal Trust Land it is under the protection of the Miami Tribal Police, Miami Tribal Court, and Bureau of Indian Affairs. Any violation of Tribal or Federal Law will be tried according to appropriate jurisdiction per violation.

Rule 9. It is the duty of the plot owners to notify the Management of any change in his Post Office address.

The instrument of conveyance of these Rules and Regulations, and any amendments thereto, constitute the sole agreement between the Cemetery Management and the plot owner. The statement of any employee or agent, unless confirmed in writing by the Management, shall in no way bind the Cemetery Management.

#### **SECTION IV – CARE OF LOTS:**

Rule 1. The general care assumed by the cemetery Management includes the cutting and sprinkling of the grass at reasonable intervals, the raking and cleaning of the grounds and the pruning of shrubs and trees that may be placed by the Management.

Rule 2. The general care assumed by the Cemetery Management shall in no case mean the maintenance, repair, or replacement of any memorial, placed or erected upon lots; nor the doing of any special or unusual work in the Cemetery, including work caused by the impoverishment of the soil; nor does it mean the reconstruction of any marble or granite work on any section or plot; or any portion or portions thereof, in the Cemetery – caused by the elements, an act of God, common enemy, thieves, vandals, strikers, malicious mischief makers, explosions, unavoidable accidents, invasions, insurrections, riots, or by order of any military or civil authority, whether the damage be direct or collateral, other than as herein provided.

Rule 3. Lot owners desiring to care for their lots themselves may arrange to do so by submitting such desire by letter to the Cemetery Management. Lot care by owners must meet Cemetery standards. Cemetery Management reserves the right to notify lot owners of any unkempt lot and any such notification will then be followed by resumed maintenance care by Cemetery Management.

#### **SECTION V – CORRECTION OF ERRORS:**

Rule 1. The Cemetery Management reserves, and shall have, the right to correct any errors that may be made by it – either in making internments, disinterment, or removals, or in the description, transfer, or conveyance in lieu thereof for other interment property of equal value and similar location as far as possible, or as may be selected by the Management, or in the sole discretion of the Management by refunding

the amount of money paid on account of said purchase. In the event such error shall involve the interment of the remains of any person in such property, the Cemetery Management reserves, and shall have, the right to remove or transfer such remains so interred to such other property of equal value and similar location as may be substituted and conveyed in lieu thereof.

## **SECTION VI – INTERMENTS:**

Rule 1. Burials may take place on any day and time that the family so chooses, and/or when the family is able to arrange for the opening and closing of the grave. The Cemetery Manger must be contacted for every grave opening/burial. Graves opened must be closed on the same day during daylight hours.

Rule 3. All funerals, on entering the Cemetery, shall be under the charge of the Cemetery Management.

Rule 4. Once a casket containing a body is within the confines of the Cemetery, no Funeral Director nor his embalmer, assistant, employee, or agent, shall be permitted to open the casket or to touch the body without the consent of the legal representative of the deceased or by an order signed by a court of competent jurisdiction.

Rule 5. Funeral Directors, upon arrival at the Cemetery, must present the necessary burial permit from the local Health Office or Registrar if such is available or supplied.

Rule 6. All orders for internments in lots must be signed by the lot owner, or his legal representative. However, when this is impossible because such person is absent from the Tribal reserve area, a signed fax, email, or written letter of permission will be accepted in lieu thereof.

Rule 7. Lot owners shall not allow internments in their lots in return for remuneration of any kind.

Rule 8. No interment of two or more bodies shall be made in one grave except in the following:

- a) two urns holding ashes of cremated individuals;
- b) division of one plot into two plots for separate burial of two infants or a single burial of one casket with two infants;
- c) a single casket with a mother and child or father and child.

Rule 9. When interment is to be made on a lot, the location of such interment shall be designated by the lot owner. Should the lot owner fail or neglect to make such

designation, the Cemetery Management reserves the right to make the interment in a location designated by the Cemetery Management.

Rule 10. The family of the deceased is responsible for ordering, from a recognized local backhoe operator, the opening/closing of a grave, or to open and close by hand. The Miami Tribe or its Cemetery Board is not responsible for opening graves. However the following are to be considered:

(a) When the Cemetery is directed to make a disinterment by the order of a Court of competent jurisdiction and a certified copy of such order has been filed with the Management.

(b) When the coroner directs the disinterment for the purposes of holding an inquest/autopsy and has filed, with the Management, a signed authorization to release the body to him/herself and designated lawful agents. In such case, the disinterment must be made by the Coroner or his/her lawful agents. Cemetery employees will not be permitted to assist the Coroner or his/her agents.

Rule 11. Burial depth of human remains shall be as follows:

- a) casket burial with a liner/vault, 6 feet deep;
- b) casket burial without a liner/vault, 9 feet deep;
- c) other container (cedar box, urn, etc.), 36" of earth on top of the container;
- d) traditional burials must receive approval of the Cemetery Board prior to interment.

Rule 12. The Family of the deceased is responsible for all charges related to a burial. The Miami Tribe of Oklahoma provides a burial plot to all Tribal Members, and to the spouse of a Tribal member, at no charge.

Rule 13. Arrangements for the payment of any and all indebtedness due the Cemetery, or a plot/lot owner, due to damage to the cemetery, other plots, lots, headstones, memorials, etc. which occur during an interment/burial must be made within 30 days of damage assessment report. Arrangements should be made through the Cemetery Manager or Clerk in the Office of Vital Records .

Rule 14. No burial will take place without validation of plot/lot ownership.

Rule 15. The right is reserved by the Cemetery Management to insist upon at least 12 hours notice prior to any interment, and at least one week's notice prior to any disinterment or removal.

Rule 16. Besides being subject to the Rules and Regulations, all interments, disinterment, and removals are subject to the orders and laws of the properly constituted tribal authorities.

Rule 17. The Cemetery Management will not be responsible for any order given by telephone, or for any mistake occurring from lack of precise and proper instructions as to the particular space, size of grave, and location in the plot where interment is desired.

Rule 18. The Cemetery Management will not be responsible or liable for the interment permit nor for the identity of the person sought to be interred.

## **SECTION VII - PLANTS AND SHRUBS:**

Rule 1. The Cemetery Management will undertake to maintain, as may be practicable, the planting of trees and shrubs, to preserve and maintain landscape features. The Memorial Garden area is situated outside the cemetery bounds to the south. Memorial trees, shrubs or flowers may be planted in this area with written permission of the Cemetery Board.

Rule 2. There shall be no individual beds of shrubbery or flowers allowed on the grounds except by special permission of the Miami Tribe of Oklahoma Cemetery Board. Applications for the same should be accompanied by a scaled sketch of the proposed planting, indicating the position and the names of the plants suggested.

Rule 3. Decorating of graves, is allowed. The Cemetery will be cleaned of all flowers four times a year. The times set are the First of February, Second Monday following Easter, Monday following Memorial Day, and the First of October. Also, we recommend that decorating be held to a minimum during the mowing season, with the exception of Memorial Day.

Rule 4. The digging of holes, mutilating, or disturbing the turf upon any lot or plot is strictly prohibited without written permission of the Cemetery Manager.

Rule 5. The Management shall have the authority to remove all floral designs, flowers, weeds, trees, shrubs, plants, or herbage of any kind from the Cemetery as soon, in the judgment of the Management, they become unsightly, dangerous, detrimental, diseased, or when they do not conform to the standard maintained.

Rule 6. The Cemetery Management shall not be liable for floral pieces, baskets, or frames in which, or to which, such floral pieces are attached beyond the acceptance of such floral pieces for Cemetery services held in the Cemetery.

Rule 7. The Management shall not be responsible for frozen plants or herbage of any kind, or for plantings damaged by the elements, thieves, vandals, or by other causes beyond its control.

Rule 8. The Cemetery Management reserves the right to prevent the removal of any flowers, floral designs, trees, shrubs, plants or herbage of any kind unless the Management gives consent.

## **SECTION VIII - SPECIFICATIONS FOR MEMORIAL WORK:**

1. In that orderly business procedure is necessary to permit sound operation of the Cemetery for and in the interest of all lot owners and the Tribal community which it serves, these specifications are the result of careful study and reasonable application of the Memorial Ideal. They are not designed to hinder or be harmful to anyone, and upon due consideration, will stand the test of reason. No one should deliberately violate the reasonable requirements of the Cemetery Management.
2. To avoid the appearances of congestion, only one central or family memorial shall be placed on a family plot.
3. Mausoleums or tombs are not permitted.
4. For the protection of all lot owners, it is necessary that persons erecting, cleaning, or repairing memorials obtain a permit, and, in doing such work, comply with the reasonable direction of the Cemetery. The persons or firm requesting such permit may be required to furnish satisfactory evidence of their ability to properly perform the work proposed.
5. Out of respect, and for other obvious reasons, all work of any description should cease while a funeral or interment is being conducted nearby. It is also required that trucks and workmen withdraw to a reasonable distance from the location of the funeral service.
6. Approaching the bereaved for the purpose of soliciting any business within the Cemetery is recognized as poor tact and, therefore, will not be permitted.
7. Markers should be of quality granite, marble or other natural stone that will withstand the elements.
8. Should any fault in a memorial marker made of stone develop within five years from date of placement in the Cemetery, the faulty stone will be replaced without cost to the cemetery or lot assignee, this replacement to be made by the quarrier, the manufacturer assuming the cost of fabrication in accordance with the long established custom of the industry.
9. All manufacturers or finishers (including quarrier, manufacturers, wholesalers, and retailers) warrant to the Cemetery that monuments and markers will be of first quality granite, marble, or other natural stone and will be finished in accordance with the trade standards of good craftsmanship. If any fault resulting from improper finishing or lettering develops within five years from date of placement in the Cemetery, the faulty

stone will be replaced by its manufacturer, without cost to the Cemetery, lot owner, or quarrier.

10. Tribal members may set their own stones but under the supervision of the Cemetery Manager and/or Board.

11. A family desiring an upright monument must own four or more graves in a single lot with two graves on east and two graves on west before the family can have an upright monument. Upright monuments can only be placed in an established upright monument section of the Cemetery. The size of a family memorial should be governed according to the ratio of its face area (length multiplied by height) to the superficial area of the lot and the ratio of its length (greatest horizontal dimension) to the average width of the lot. The face area of each piece of the memorial is to be figured separately. It seems advisable that the face area of the memorial should not exceed 15% of the superficial area of the lot and its length should not exceed 60% of the average width of the lot. The following table gives examples:

<b>Dimension of Lot</b>	<b>Superficial</b>	<b>Maximum Length Of base From End To End</b>	<b>Maximum Superficial Area in Face of Monument</b>
20' X 10'	200 Sq. Ft.	6'	30.0 Sq. Ft.
20' X 20'	400 Sq. Ft.	12'	60.0 Sq. Ft.

The above suggestions are for maximum use only. For many reasons, it is often desirable to build a memorial less than maximum.

12. Individual grave markers are to be of size determined by the Cemetery Management. On lots having center, or family monument, markers shall be set at end of grave farthest from the base of the monument. In all other sections, individual markers shall be placed according to location specified by the Cemetery Management. The only deviation of this rule is the placing of a veteran's marker by the headstone if a double marker already exists on the grave.

13. Double and single markers shall have a minimum thickness of four inches and shall be uniform. The bottom of every stone must be dressed to an even level bed so that it will stand plumb, resting firmly and level on the foundation. All joints on memorials must be sealed against moisture and with non-staining materials.

14. Lot corner marker posts whenever permitted must be of monumental stone placed level with grade. Initials must be incised (cut in), not raised.

15. To avoid errors, it is required that a sketch, drawn to scale (unless otherwise permitted), showing design and complete inscription in detail with all dimensions, be submitted in duplicate and that approval, in writing, be secured from the Cemetery Management before the foundation for any memorial will be installed. It is important that the approval of the material, style, and size of the memorial be secured before commencing work upon the memorial.

16. Cemetery Board retains authority to reject any plan or design for a memorial which, on account of size, design, or inscription, is unsuitable to a lot on which it is to be placed. If the plan for the memorial is rejected, such rejection shall be made within fifteen days and explanation given. Upon application, any rejection shall be promptly reviewed by the Cemetery Board.

17. Duplication of any copyrighted or individually designed monument or mausoleum is an injustice to the owner of the original and, therefore, will not be permitted in a locality of noticeable proximity to the original without permission of the owner of the original.

18. Photographing of monuments or making detailed measurements and drawings of same for the purpose of duplication or copying of designs will be forbidden, except upon written permission of the owner of the memorial and the approval of the Cemetery Board.

19. Should any monument become unsightly, dilapidated, or a menace to visitors, the Cemetery Management shall have the right to either correct the condition or remove the same at the expense of the lot owner.

20. To encourage appropriate design and high quality of workmanship, identifying insignia, registered in the United States Patent Office, are permitted provided that such insignia are sand blasted into the material without pigmentation, and are not more than two square inches in total area.

21. Properly registered copyright notices will be permitted.

22. All workmen employed by outside firms, while in the Cemetery, are subject to reasonable regulations of the Cemetery Management.

23. The Cemetery Management, at its expense, may, without any liability, correct any error that may occur in the placing of a foundation or memorial.

24. The gold leafing, painting, coloring, enameling, lacquering, gilding, or bronzing of letters or other parts of memorial is not recommended.

25. The reproduction of a photograph on glass, porcelain, or other material is not recommended.

26. Monumental stone, being a natural product, is difficult to conform, through fabrication, to absolute dimensions. Therefore, the following tolerances will be accepted:

When 5-inch to 10-inch inclusive in thickness the name-stone may have a tolerance of  $\frac{1}{4}$  inch over or  $\frac{1}{4}$  inch under the specified dimension. When more than 10-inches thick, the tolerance may be  $\frac{1}{2}$  inch over or under the specified dimension. Other dimensions of memorials may have a tolerance of  $\frac{1}{2}$  inch over or under the specified dimension.

**SECTION IX – ENFORCEMENT OF RULES, REGULATIONS, AND SPECIFICATIONS:**

The Management is hereby empowered to enforce all Rules, Regulations, and Specifications and to exclude from the Cemetery any person or persons violating the same. The Management shall have charge of the grounds and buildings, including the conduct of funerals, traffic, employees, plot owners, and visitors, and, at all times, shall have supervision and control of all persons within the Cemetery.

**SECTION X – PENALTY**

That any persons, firm, corporation, or association shall violate any of the foregoing Rules, Regulations, and Specifications of the Cemetery Board, hereby made and declared to be provisions of this Chapter, shall be deemed guilty of a misdemeanor, and, upon conviction thereof, shall be fined in any sum not exceeding Twenty dollars.